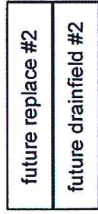


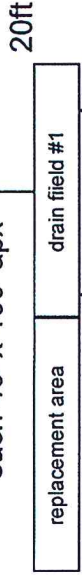
**LOI-BB TWH DRAFT  
PROPOSAL TO  
KITITAS COUNTY  
DISCUSSION ONLY**

NORTH

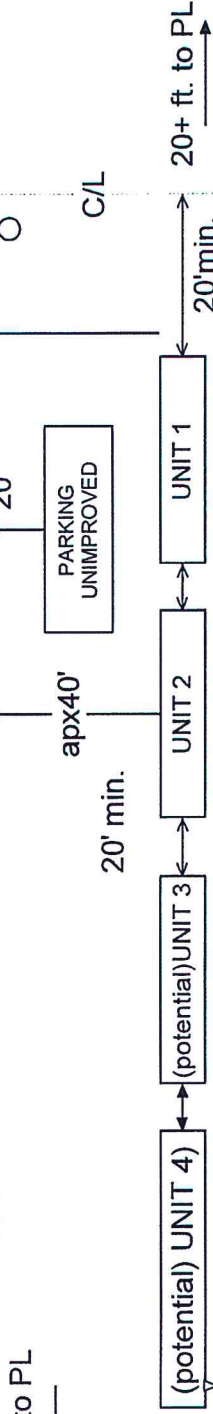
units are max 12 man  
bunk house w/kit&3/4  
baths apx 1400sf ft  
Ini ok'd-valley quality mfg  
see plan attached



each 40' x 100' apx



200+ft to PL



27ft x 52 ft all units

apx closest 25'

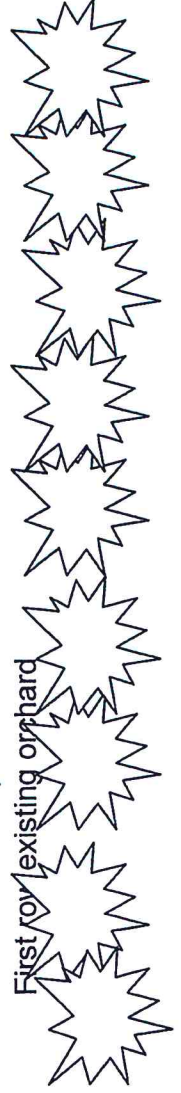
apx bottom of steeper slope

slope 1/12 apx

apx 500'

TFW housing and septic will likely sit  
on parcel # 151927000002

Larson Orchards, Inc  
1121 Burbank Creek RD  
YAKIMA, WASH. 98901

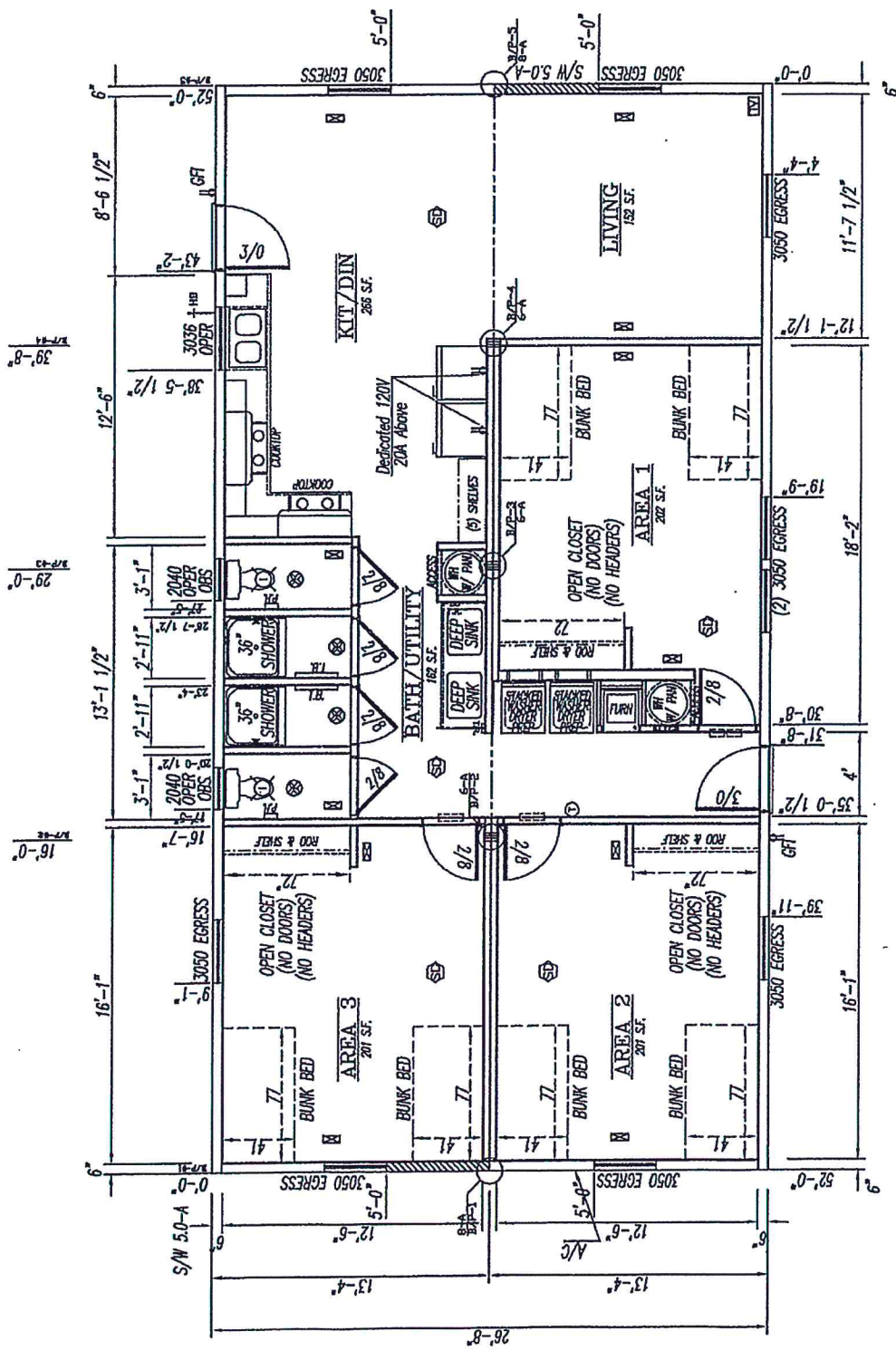


800+ ft to  
south line of -0002

PERA MAPS HOME  
 1665 S.F. PLAZING  
 1260 S.F. CEILING  
 50 S.F. SINKS  
 50 S.F. WIRE FOR A/C HEAT PUMP

SINGLE RIDGEBEAM  
 40# ROOF LOAD

LINO FLOORING THRU-OUT  
 CATHEDRAL CEILING THRU-OUT  
 12 PERSON MIGRANT HOUSING  
 FOUNDATION READY



Valley Manufactured Housing  
 717 S. 4th St. Spanaway, WA 98944

DESCRIPTION

FLOOR PLAN

ORDER # COOMBS RANCH LLC

REV. DATE: 00-00-00  
 BOX SIZE: 26'-8"x52'-0"

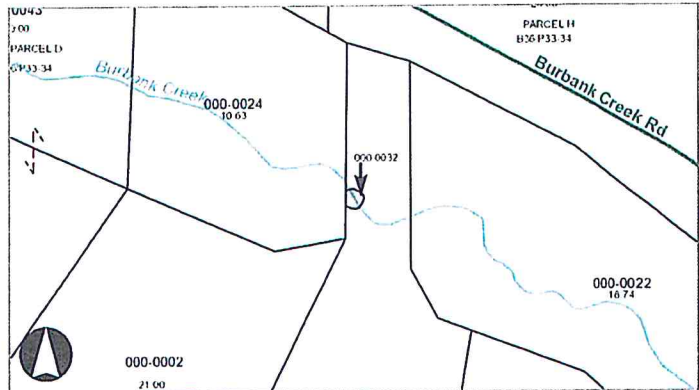
DRAWN BY: SC  
 DATE: 01-10-2012  
 MODEL: 5227

# Kittitas County Parcel Report Printout



### Parcel Info

|                 |                                |
|-----------------|--------------------------------|
| Parcel #        | 227836                         |
| Map #           | 15-19-22000-0032               |
| Acres Recorded  | 0.05000000                     |
| Situs Address   | BURBANK CREEK RD<br>ELLENSBURG |
| Owner Name      | LARSON ORCHARDS INC            |
| Mailing Address |                                |
| Address Cont.   | PO BOX 70                      |
| City/State      | SELAH WA                       |
| Zipcode         | 98942                          |



### Critical Areas

|                      |                             |
|----------------------|-----------------------------|
| Contains > 30% Slope | No                          |
| DOE G.W. Moratorium  | No                          |
| PHS Site Name        |                             |
| Roof Hazard          | HIGH_EXTREEME HAZARD RATING |
| Roof Class           | CLASS A                     |
| Seismic Category     | C                           |
| Flood Zone           |                             |
| Shore Line           |                             |
| Wetland Code         | U                           |
| FEMA Flood Map       | 5300950650B                 |
| FIRM Zone            | ZONE C                      |
| Coalmine Shaft       |                             |
| Airport Zone         |                             |
| Zone Name            | Forest & Range              |
| Land Use             | RURAL                       |
| Max Elevation        | 1433                        |
| PG                   | 24                          |
| ISO                  | 0.017                       |

### Legend

- Townships
- Sections
- Tax Parcels
- Schools
- Parks and Preserves
- Railroads
- Forest Service Roads
- County Roads
- Private Roads
- Highways
- Water Bodies
- Rivers and Creeks
- Canals

### Districts

|                       |                       |
|-----------------------|-----------------------|
| Fire District         |                       |
| Hospital District     | HOSPITAL DISTRICT 1   |
| Irrigation District   |                       |
| School District       | Selah School District |
| Voting District       | Denmark               |
| Commissioner District | 1                     |
| Weed District         | WEED DISTRICT # 9     |

### Disclaimer

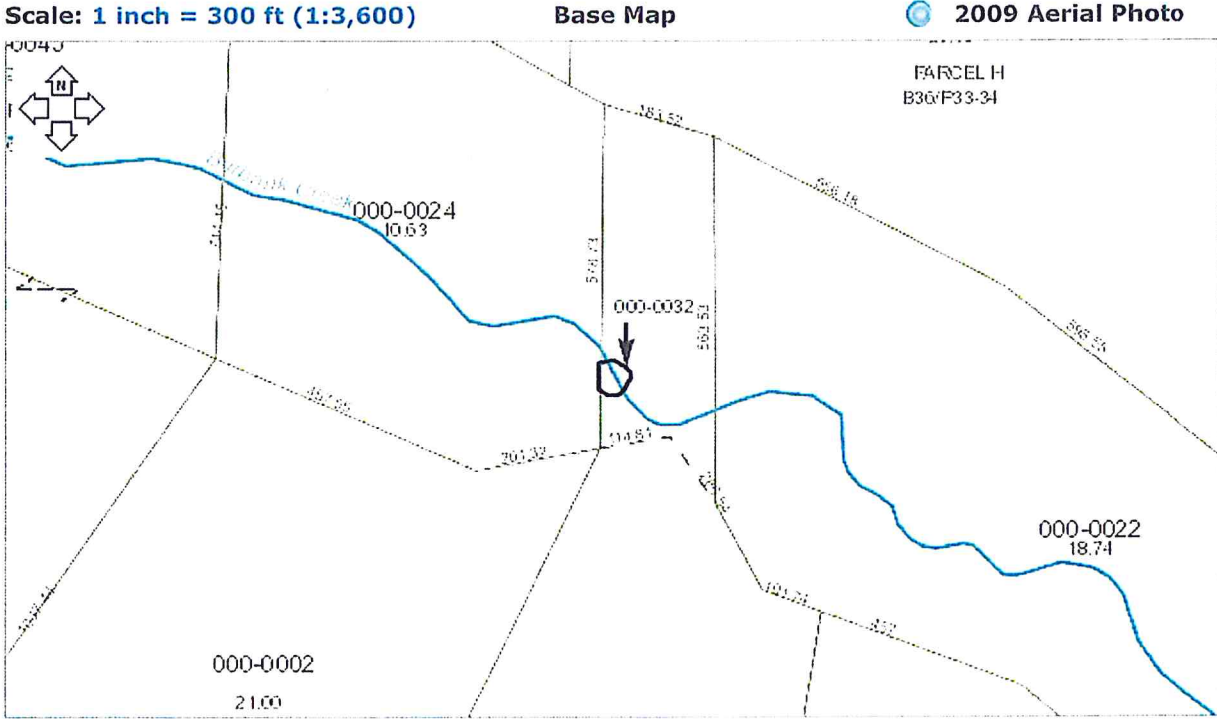
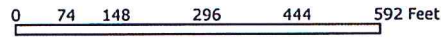
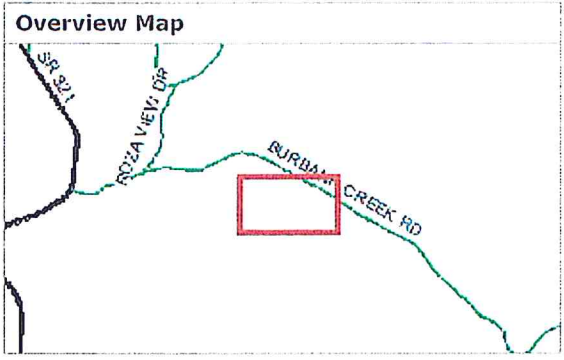
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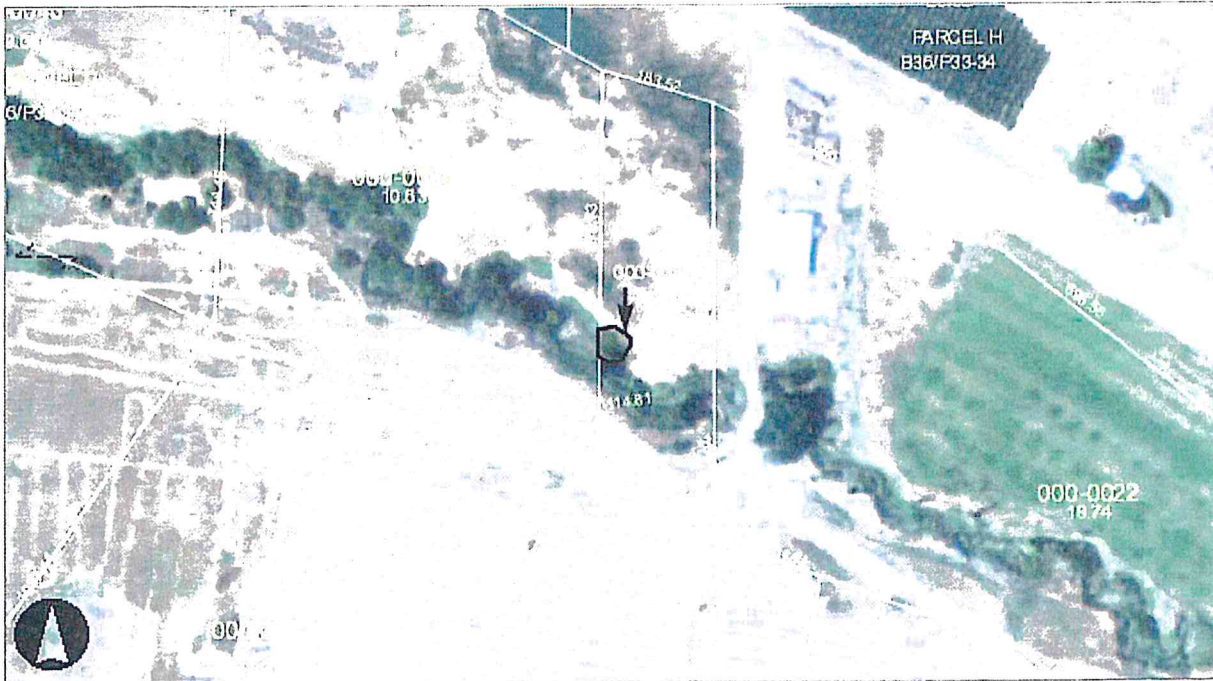
Print ▾ Maps ▾ View ▾ Search ▾ Selection ▾  
Tools ▾ Help ▾

**Table Of Contents**

- State of WA Dept of Ecology (DOE) Upper Kittitas
  - Water Budget Neutral Determinations
  - Masterson Teanaway
  - Lamb and Anderson Water Bank
  - Roan Water Bank
  - SwiftWater Ranch Water Bank
  - Roth-Clennon Water Bank

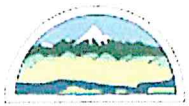


# irrigation well parcel LOI



Map Center: Township:15 Range:19 Section:22

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MAP SEARCH RESULTS

[Back ...](#)   [New Search](#)

- **Search Criteria Used:** Left Coordinate: **1658684**, Right Coordinate: **1659006**, Top Coordinate: **523355**, Bottom Coordinate: **523033**
- There are **2** well logs that match your search criteria.
- The results are sorted by Well Owner Name.

[Download all 2 Images](#) | [Download all 2 Records](#) | [Print this Page](#) | [Help](#)

Displaying 1 - 2 of 2 well log results

Sort results by:

1. **JAMES LHEUREUX** - { [view PDF](#) | [view TIFF](#) }  
 Public Land Survey: SE, SE, S-22, T-15-N, R-19-E, Tax Parcel Number: 15-19-22000-0022  
 County: YAKIMA, Well Address: 1260 BURBANK LAKE RD, YAKIMA, 98901  
 Well Log ID: 359513, Well Tag ID: AKW854, Notice of Intent Number: W170452  
 Well Diameter: 6 (inches), Well Depth: 140 (feet)  
 Well Type: Water, Well Completion Date: 4/15/2003, Well Log Received Date: 4/18/2003
2. **LARSON FRUIT CO.** - { [view PDF](#) | [view TIFF](#) }  
 Public Land Survey: SE, SE, S-22, T-15-N, R-19-E, Tax Parcel Number: (blank)  
 County: KITTITAS, Well Address: (blank)  
 Well Log ID: 116377, Well Tag ID: (blank), Notice of Intent Number: (blank)  
 Well Diameter: 10 (inches), Well Depth: 415 (feet)  
 Well Type: Water, Well Completion Date: 4/26/1979, Well Log Received Date: (blank)

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© Washington State Department of Ecology | Well Log Imaging Internet Version 1.0 | 2/12/2003







# -0005 larson orchard, inc

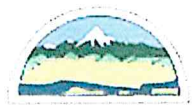


Map Center: Township:15 Range:19 Section:22

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# Kittitas County Parcel Report Printout



### Parcel Info

|                 |                                |
|-----------------|--------------------------------|
| Parcel #        | 955843                         |
| Map #           | 15-19-27000-0005               |
| Acres Recorded  | 21.00000000                    |
| Situs Address   | BURBANK CREEK RD<br>ELLENSBURG |
| Owner Name      | LARSON ORCHARDS INC            |
| Mailing Address |                                |
| Address Cont.   | PO BOX 70                      |
| City/State      | SELAH WA                       |
| Zipcode         | 98942                          |



### Critical Areas

|                      |  |
|----------------------|--|
| Contains > 30% Slope | Yes                                    |
| DOE G.W. Moratorium  | No                                     |
| PHS Site Name        | MT BALDY BIGHORN SHEEP<br>WINTER RANGE |
| Roof Hazard          | HIGH_EXTREEME HAZARD<br>RATING         |
| Roof Class           | CLASS A                                |
| Seismic Category     | C                                      |
| Flood Zone           |  |
| Shore Line           |  |
| Wetland Code         | U                                      |
| FEMA Flood Map       | 5300950650B                            |
| FIRM Zone            | ZONE C                                 |
| Coalmine Shaft       |  |
| Airport Zone         |  |
| Zone Name            | Forest & Range                         |
| Land Use             | RURAL                                  |
| Max Elevation        | 1603                                   |
| PG                   | 27                                     |
| ISO                  | 0.017                                  |

### Legend

|  |                      |
|--|----------------------|
|  | Townships            |
|  | Sections             |
|  | Tax Parcels          |
|  | Schools              |
|  | Parks and Preserves  |
|  | Railroads            |
|  | Forest Service Roads |
|  | County Roads         |
|  | Private Roads        |
|  | Highways             |
|  | Water Bodies         |
|  | Rivers and Creeks    |
|  | Canals               |

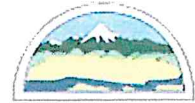
### Districts

|                       |                       |
|-----------------------|-----------------------|
| Fire District         |                       |
| Hospital District     | HOSPITAL DISTRICT 1   |
| Irrigation District   |                       |
| School District       | Selah School District |
| Voting District       | Denmark               |
| Commissioner District | 1                     |
| Weed District         | WEED DISTRICT # 9     |

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# Kittitas County Parcel Report Printout



## Parcel Info

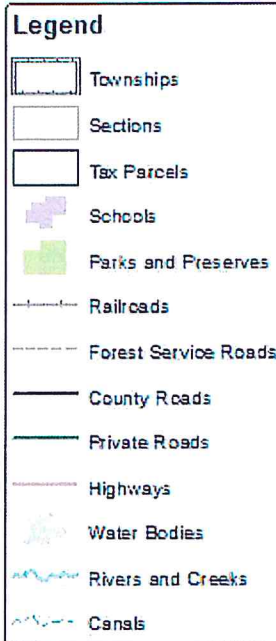
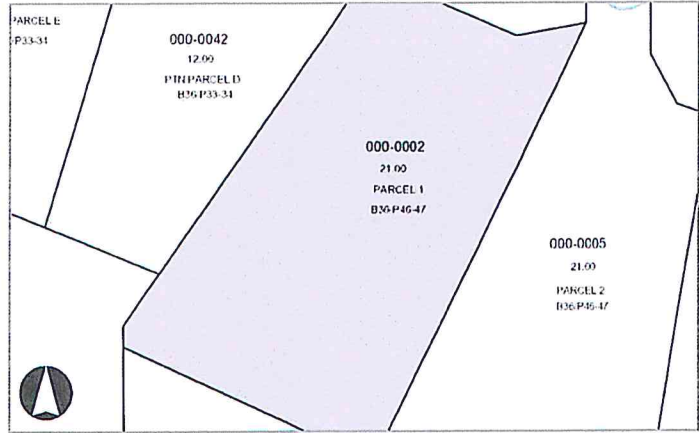
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|-----------------|--------------------------------|
| Parcel #        | 414233                         |
| Map #           | 15-19-27000-0002               |
| Acres Recorded  | 21.00000000                    |
| Situs Address   | BURBANK CREEK RD<br>ELLENSBURG |
| Owner Name      | LARSON ORCHARDS INC            |
| Mailing Address |                                |
| Address Cont.   | PO BOX 70                      |
| City/State      | SELAH WA                       |
| Zipcode         | 98942                          |

## Critical Areas

|                      |  |
|----------------------|--|
| Contains > 30% Slope | No                                     |
| DOE G.W. Moratorium  | No                                     |
| PHS Site Name        | MT BALDY BIGHORN SHEEP<br>WINTER RANGE |
| Roof Hazard          | HIGH_EXTREEME HAZARD<br>RATING         |
| Roof Class           | CLASS A                                |
| Seismic Category     | C                                      |
| Flood Zone           |  |
| Shore Line           |  |
| Wetland Code         | U                                      |
| FEMA Flood Map       | 5300950650B                            |
| FIRM Zone            | ZONE C                                 |
| Coalmine Shaft       |  |
| Airport Zone         |  |
| Zone Name            | Forest & Range                         |
| Land Use             | RURAL                                  |
| Max Elevation        | 1574                                   |
| PG                   | 27                                     |
| ISO                  | 0.017                                  |

## Districts

|                       |                       |
|-----------------------|-----------------------|
| Fire District         |                       |
| Hospital District     | HOSPITAL DISTRICT 1   |
| Irrigation District   |                       |
| School District       | Selah School District |
| Voting District       | Denmark               |
| Commissioner District | 1                     |
| Weed District         | WEED DISTRICT # 9     |



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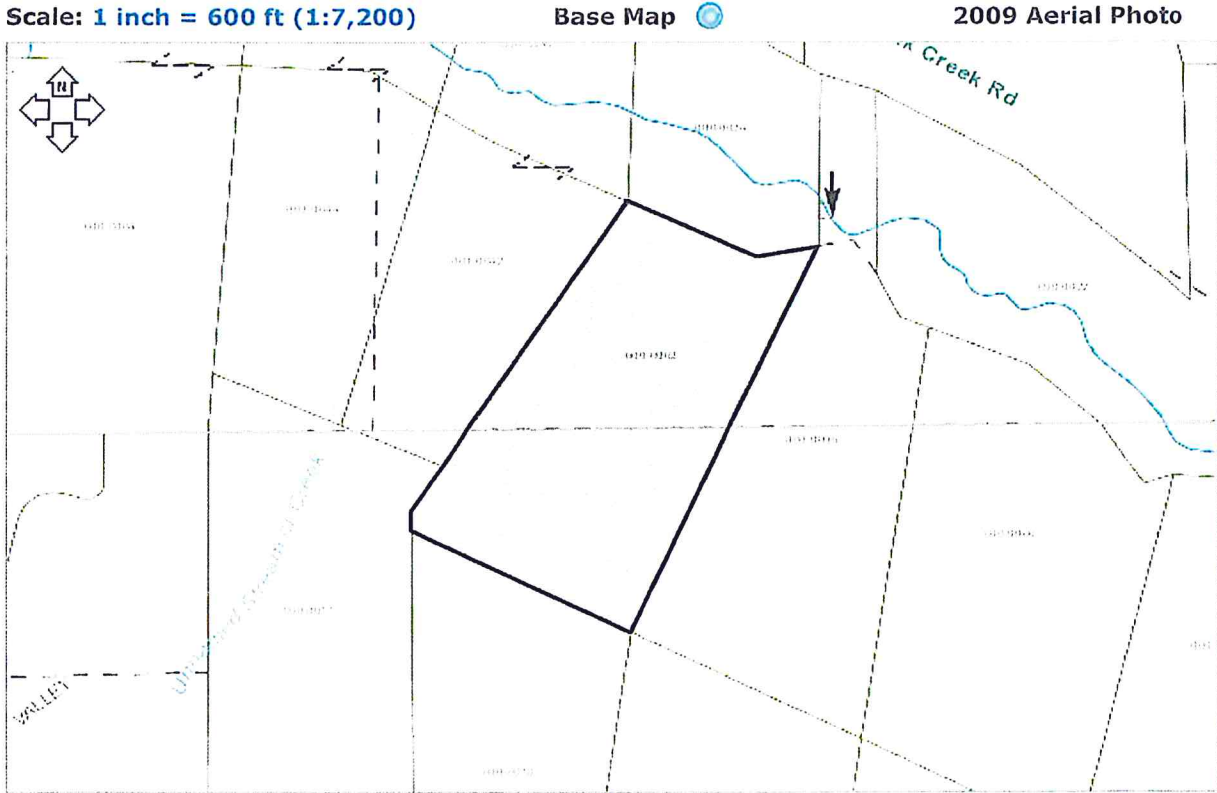
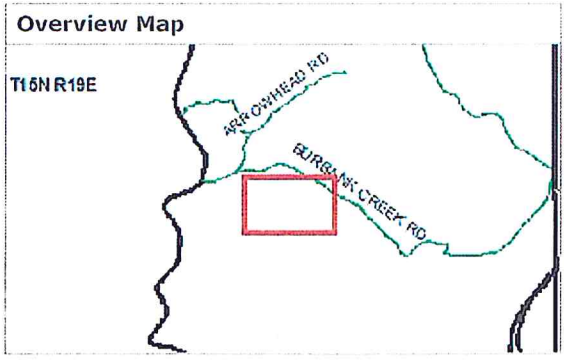


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Tools ▾ Help ▾

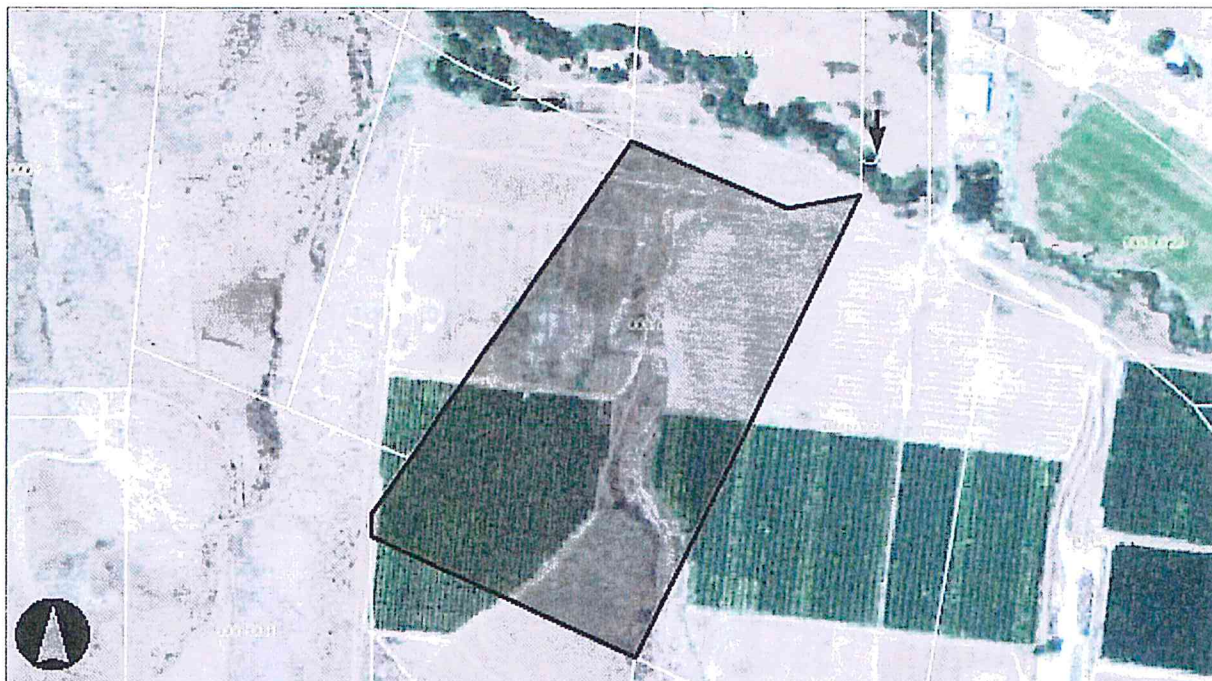
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  - Roan Water Bank
  - SwiftWater Ranch Water Bank
  - Roth-Clennon Water Bank
  - Williams Water Bank (Class 1)
  - Amerivest Water Bank (Class 3)

A vertical toolbar containing various map navigation icons: a plus sign for zoom in, a minus sign for zoom out, a magnifying glass for search, a globe for home, a square with a plus sign for full screen, a square with a minus sign for print, a square with a plus sign and a magnifying glass for zoom to fit, a square with a magnifying glass for zoom to extent, a square with a magnifying glass and a plus sign for zoom to layer, a square with a magnifying glass and a minus sign for zoom to previous, a square with a magnifying glass and a plus sign for zoom to next, a square with a magnifying glass and a plus sign for zoom to layer, a square with a magnifying glass and a minus sign for zoom to previous, a square with a magnifying glass and a plus sign for zoom to next, a square with a magnifying glass and a plus sign for zoom to layer, a square with a magnifying glass and a minus sign for zoom to previous, a square with a magnifying glass and a plus sign for zoom to next.



# TWH parcel LOI



**Map Center: Township:15 Range:19 Section:22**

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